

**GROWTH, ENVIRONMENT & TRANSPORT CABINET
COMMITTEE**

Tuesday, 10th March, 2026

10.00 am

Council Chamber





AGENDA

GROWTH, ENVIRONMENT & TRANSPORT CABINET COMMITTEE

Tuesday, 10 March 2026 at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone.

Ask for: **James Willis**
Telephone: **03000 417831**

Membership (13)

Reform (8):	Mr J Defriend (Chair), Mr T Mallon (Vice Chair), Mr B Fryer, Mr R Waters, Mr M Paul, Mrs B Porter, Mr D Sian and Mr A Thorp
Labour (1):	Mr A Brady
Liberal Democrat (1):	Mr T Prater
Green (1):	Mr M Hood
Conservative (1):	Mrs S Hudson
Independent Group (1):	Mr P Thomas

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Declarations of Interest
- 4 Minutes of the meeting held on 13.01.2026 (Pages 1 - 30)
- 5 Decision taken between Cabinet Committee Meetings - 26/0003 Concessionary Travel Cards - Contract Extension (Pages 31 - 32)
- 6 Verbal Updates
- 7 Performance Dashboard (Pages 33 - 66)
- 8 Strategic Risk Register (Pages 67 - 82)
- 9 KMEF-Ambition 4 Economic Opportunities (Pages 83 - 90)
- 10 Kent Biodiversity Report (Pages 91 - 134)

- 11 EV Charging Report (Pages 135 - 142)
- 12 Kent Community Wardens Impact Report (Pages 143 - 154)
- 13 Kent Design Guide (Pages 155 - 176)
- 14 26/00007 - Heritage Conservation Strategy Amendment (Pages 177 - 236)
- 15 26/00008 - Kent Joint Municipal Waste Management Strategy (Pages 237 - 290)
- 16 26/00010 - Kent & Medway Business Fund 2026 - Revised Loan Offer (Pages 291 - 304)
- 17 26/00011 - Cliff Collapse - Road of Remembrance, Folkestone (Pages 305 - 318)
- 18 Work Programme (Pages 319 - 322)

Motion to Exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of Part 1 of Schedule 12A of the Act.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Monday, 2 March 2026

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